

1955

# AUSTRALIAN SAUCER

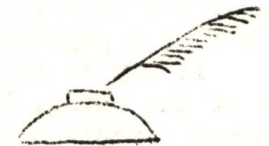
# RECORD



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 O E D I T O R I A L O  
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METERIAL FOR RESEARCH

An outstanding point in flying saucer research which requires to be cleared up is the question of whether U.F.O.'s are material or non-material. Adamski says emphatically that the saucers and mother ships which he has seen are solid, material craft, and that the people in them are human beings like ourselves, who live on other planets much as we live here on Earth. Allingham claims a contact with a very solid Martian in Scotland in 1954, and Daniel Fry's story, told in "The White Sands Incident", certainly tends to support the idea of material space people.

On the other hand, Angelucci's experience was definitely of a psychic or spiritual nature. He states clearly that the beings he contacted were spiritual beings who were able to appear in human forms, and ascribes all saucer appearances to a form of manifestation. The Borderland Sciences Research Association also explains that the saucer people are from another "plane of vibrat-



ion", i.e., a spirit world, which can "emerge" on to our physical plane in the form of U.F.O.'s - which is just another way of saying the same thing.

That there is some connection between the spirit worlds and the flying saucers is undeniable. Adamski mentions that in recent years, all the mediums seem to have thrown overboard their traditional spirit "guides" and taken on spacemen instead! Certainly there is a spate of material dealing with saucers, most of it contradictory, coming through psychic sources.

Now these sources often speak of things pertaining to their world as though such things were material, though to us they are rather less substantial than a rainbow. Angelucci, in "The Secret of the Saucers", was careful to make this distinction; for Adamski, the question does not arise, since he asserts that his contacts were not of a psychic or spiritual nature.

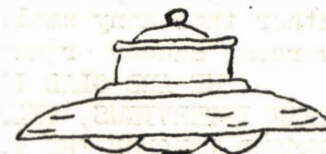
It may be significant that references to inhabitation of the outer, "uninhabitable", planets frequently come from psychic sources; since to these entities, problems of extremes of temperature and chemical incompatibilities would presumably not exist: they are not concerned with the physical universe and the limitations of the physical body.

The issue is further confused by the apparent materialisation and dematerialisation of U.F.O.'s. When this phenomenon began to be widely reported, the psychic schools seized upon it as proof that the saucers were non-material. However it has now become evident that at least some cases of "That's a saucer - that was" are due to the almost instantaneous acceleration of these craft to speeds so high that the human eye cannot follow their going.

- P.D.T.

THE SOCIETY WISHES ALL READERS  
A HAPPY CHRISTMAS AND AN ENLIGHTENED NEW YEAR!

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### FORMATION OF N.S.W. BRANCH

At the September General Meeting the President, Mr. F. Stone, announced that it had been decided to form a Branch of the Society in New South Wales, to take over the work of the defunct Australian Flying Saucer Bureau and to expand the activities of the A.F.S.R.S. in the Eastern States. He and Mr. K. Cartwright would visit Sydney during the month to organize the new Branch. In taking this step, the President said, he was accepting leadership of flying saucer research for the whole of Australia.

The conference was duly held in Sydney, and Mr. Andrew Tomas was elected to the office of Hon. President of the N.S.W. Branch, supported by a committee and a nucleus of members. Former Interstate Members of the Society living in N.S.W. will be automatically transferred from the South Australian Headquarters to the N.S.W. Branch, and will in future be classified as N.S.W. Members.

Mr. Stone will make another visit to Sydney after Christmas, when he hopes to meet the new N.S.W. Members in person at a Branch Meeting.

### INTERVIEW WITH R.A.A.F. SECURITY

While in Melbourne the President spent an hour and a half in conference with a representative of the R.A.A.F. Security Dept., when matters concerning U.F.O.'s were discussed. A lot of unpleasant past experiences of the Dept. with others had to be cleared away to establish a new confidence in the genuineness of Saucer Societies and their personnel. This brought about a definite promise of closer liason if a united effort could be established throughout Australia, which has now been accom-



lished. The Dept. prefers to deal with one national body, rather than many small societies. It may be helpful for Overseas saucer organizations to note this point.

WE ARE GLAD TO REPORT, AS A RESULT OF THIS AND OTHER INTERVIEWS, THAT THE AUSTRALIAN GOVERNMENT HAS EXPRESSED THROUGH THE R.A.A.F. SPOKESMAN THAT IT HAS AN OPEN MIND ON THE SUBJECT OF U.F.O.'s. This is in contrast with the United States Government, which has recently tried to deny that saucers exist. (See page 25.)

### OCTOBER MEETING

The Hon. President (now National Director) gave South Australian Members a detailed report on his visit to Sydney, and the developments arising from it, at the October meeting in Adelaide.

### "THIS ISLAND EARTH"

The Manager of the Civic Theatre, Adelaide, kindly invited members of the Committee to attend a screening of the film "This Island Earth"; in which Technicolor extraterrestrial characters indulge in some remarkable mayhem, and two terrestrial scientists (Faith Domergue and Rex Reason) are involved in some unearthly adventures - and, to suit an earthly audience, they find a mutual interest which has nothing to do with slide rules or E equals MC squared. Also there are plenty of flying saucers, Hollywood style.

### TALK BY GEORGE ADAMSKI

The highlight of the November meeting was to have been a tape-recorded talk by George Adamski. Unfortunately, when the tape arrived it was found to be so distorted as to be almost unintelligible. To play it as it stood was out of the question, as most of the content of the talk would have been lost to the audience. However the Committee agreed that it was more important that the audience should hear what Adamski had to say than that they

should hear his actual voice. Therefore, as much of the text as was intelligible was transcribed, and a committee member read this script to make another recording which was actually played at the meeting, with appropriate explanations and apologies.

Thus a complete fiasco was averted, but the whole thing was a great disappointment to the members and the Committee, as well as the many non-members who turned up. The tape was actually a copy made by our New Zealand colleagues from the original recorded by George Adamski, and it is not known at present who, if anyone, is to blame for the poor quality of the recording.

The Society wishes to express its thanks to Allen's, the Rundle Street book shop, who arranged a window display to advertise this meeting. Included in this display was a strikingly realistic oil painting by the Hon. Treasurer, J. Bushell, which made Rundle Street - one of the most brilliantly-illuminated streets in the Southern Hemisphere - even brighter than usual.

In the course of his talk, Adamski affirmed that the saucers and mother ships, and the people he had met, were just as real and solid as anything in this world. He said that the people were human beings like ourselves, though they were very much further developed than we are, and live in complete harmony with each other and with their Creator. Their life span was much longer than ours; on Venus, for example, it was about a thousand years. They were vegetarians, though apparently they had no religious objection to eating meat.

Adamski said that he had not visited any of the other planets, though he was taken for a trip round the Moon one night in a mother ship. He said the space people had bases on the Moon. He stressed their sincere friendliness, saying that if they were attacked by our aircraft, they would die rather than shoot back. They had told him that they had no right to take revenge for a lack of understanding or ignorance.

He answered criticisms of his stories and charges of faking, describing how he had made the "flying saucer framework" which Jerrold Baker had referred to, and which,



he said, was simply an experimental television aerial, octagonal in shape. He mentioned that he had been offered more money than both books would ever bring to renounce his experiences, but he would not do so. When he died, he said, he would do so with the truth upon his mind.

### LIBRARY BOOKS

The Society's library has expanded steadily and now contains at least one copy of every saucer book available in Australia, and at least two which are not yet on sale in this country. Some of the titles, including the recent additions, are given on page 28.

The Headquarters library will not be available to N.S.W. Members after December 31st., 1955. These Members will be able to make use of the facilities of the N.S.W. Branch.

It is unfortunate that one or two Interstate Members have been very slow in returning library books. The period allowed for reading is 14 days from the date of receiving the book, and we appeal to Interstate Members to return their books promptly in fairness to the other Members who are waiting to borrow them. There is a long waiting list for some of the latest and most popular books.

If this situation does not improve, we shall be reluctantly forced to discontinue the Interstate Library Service, in the interests of the majority of the Members. This would be hard on the majority of Interstate Members, who return books promptly, but unless the Members concerned co-operate, we shall have no alternative.

The Society has for sale copies of "F.S. and Commonsense" (13/3d.), "The Case for the U.F.O." (25/-), and "F.S. on the Attack" (41/6d.). Anyone wishing to buy one of these should apply to the Hon. Secretary.

The study of the many saucer books available is an important aspect of saucer research, and the purpose of the Library is to give Members the opportunity to read them all, at small cost to themselves. The fees are used exclusively to buy new books to enlarge the Library.

### MEMBERSHIP OF THE A.F.S.R.S.

Membership of the Society is open to all who are interested in flying saucers. Interstate Membership is available for those living in other States, except in New South Wales, where local membership of the N.S.W. Branch, with its headquarters in Sydney, is available.

Correspondence for the N.S.W. Branch should be addressed to Mr. Andrew P. Tomas, 227 Bay St., Brighton le Sands, Sydney, N.S.W.

Overseas membership is also available, for interested persons outside Australia who may wish to join the A.F.S.R.S.

From 1st. January, 1956, the fees for the various classes of membership will be as follow:

<u>Australia (all States):</u>	£1/1/- Australian.
<u>Sterling Area:</u>	16/- Sterling.
<u>U.S.A. and Canada:</u>	\$2.00

From the next issue (Vol. 2 No. 1), the membership fee will cover a free copy of the "Record" for all classes. This will be posted free to Overseas members, and also to Interstate Members, i.e. those living in Victoria, Tasmania, West Australia, and Queensland.

The "Record" is also available to non-members, in Australia or overseas. The postal subscription rates are given below. All prices shown are per copy and include postage. Postal notes, etc., must be made payable at Adelaide Post Office, not Kilburn.

<u>Within Australia:</u>	Surface mail, 2/31/-
<u>Sterling Area:</u>	Surface mail, 2/- Sterling.
	Airmail, 4/- Sterling.
<u>U.S.A. and Canada:</u>	Surface mail, 25 cents.
	Airmail, 50 cents.

The "Record" is published quarterly.

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## A LETTER FROM THE NATIONAL DIRECTOR

Dear Members and Fellow Enthusiasts,

This edition brings us to the close of our first year of organized work as a Society, and we can look back with pride to our achievements and progress made.

To all my fellow workers, and especially my Committee, I render my deep appreciation of their loyalty, co-operation and able assistance without which this could never have been attained. Also I would express the same gratitude to the many overseas correspondents who have given so much help from time to time.

We have now established ourselves as a recognized Society, not only in our own State of South Australia but within the Commonwealth and overseas, and have received good and welcome publicity from the Press, to whom we are indebted.

In the Newsletter in October I stated how we stood in relation to the above achievements, as well as the things which needed close study and research before we could give a clear answer to the general public. They will bear reiteration:

1. We know and can reasonably prove:
  - (a) That U.F.O.'s exist and that they are extra terrestrial.
  - (b) That they are manned and controlled by beings of a high order of intelligence, mentally and spiritually.
  - (c) That their craft far surpasses known Earth craft, both in construction and manipulation.
2. We have much evidence, but cannot fully prove:
  - (a) Where they come from.
  - (b) How they are propelled.
  - (c) The nature and form of the occupants.
  - (d) Their purpose in visiting Earth.

Looking ahead to the New Year, one thing above all I strongly feel needs our closest attention, and that urgently, is the clear assessment of the purpose of their visit to Earth at this particular time, because of the strange but strong confirmation of events foretold by so many classes of thought and opinion. These include men of high repute in international affairs, as well as religious leaders all over the world of many faiths and creeds, who all in their various ways point to a culminating world catastrophe as a result of man's complete worship of the material and his neglect of developing his higher nature, that of the spirit, which has now reached the fatal stage of his creating, the modern Frankenstein, the H-bomb, and worse, the annihilating demon of complete destruction, the cobalt bomb.

It is useless to hide our heads in the sand and say "they will never use it"; for despite the efforts of men of good will who sincerely desire peace on earth, such can never be until Man has found his true status, and that is the complete unity with the will of his Maker. Whilst we have nations who ignore this, and whose outlook is completely atheistic, no true unity can ever be achieved for it is perfectly true that water and fire do not mix.

To sum up the opinion of all these leaders mentioned above, we have reached the point of no return, or an impasse ahead of which we cannot move. There is no turning back; what then?

There remains only one hope of redemption from this holocaust we have created - some intervention from a power and wisdom higher than our own.

From all over the world we have received opinions of all classes and without exception they all point to the immediate days ahead as the most critical of human history, many fixing the year ahead as the particular year of crisis. These writers include many Christian leaders and leaders of other faiths; added to which are messages from the world of the occult, which, whether reliable or not, confirm the views so expressed by such men.

This does not mean "the end of the world" as so





STORIES FROM THE SOCIETY'S CASE BOOK: JANET X

One of the strangest, and most interesting, cases so far investigated by the A.F.S.R.S. is that of Janet X. Soon after the Society was formed, in February, 1955, an Adelaide hypnotist approached the Committee with the request that we investigate the case. Janet X was a school-girl, about ten years old at the time. (At her parents' request, we have suppressed her real name.) The hypnotist had been giving her a series of treatments for a slight nervous disorder. It appeared that the treatment consisted of inducing a state of complete relaxation under hypnosis for short periods, during which the subject was unconscious of her surroundings but would respond to the hypnotist's voice. To check her response, the hypnotist would ask, "Where are you now, Janet?" Normally she would reply, "In a chair", or words to that effect. On the occasion concerned, however, she replied "In a flying saucer". (Note here the resemblance to the case reported by H.S.W. Chibbet in "Uranus", Vol. 1 No. 1.) The astonished hypnotist questioned her further, and received a running commentary on a trip inside a saucer to another planet. She described the landing, the people, and a kind of city - all as though it were actually happening, and she were merely describing what she saw. Finally he brought her out of the hypnosis, and, deciding that the case was so extraordinary as to merit further investigation, he brought the story to us.

Suspecting a hoax, we questioned him closely; then, satisfied that he was sincere, we arranged to investigate the case. On an appointed evening, he again hypnotised Janet; then we set up a microphone and tape recorder, to record every word spoken. Once again she described her trip in the flying saucer, which answered closely to Adamski's description.

Questioned by the hypnotist and three committee

members in turn, she described a city and people, and even spoke to the people and asked them questions. We made many tests to discover if the whole thing was a hoax, finally establishing that, whatever the case might be, it was not a conscious hoax on the part of Janet. At one stage we sent the hypnotist out of the house, and later, her parents; but their absence did not affect Janet's narrative.

The experiment lasted two hours, and the dialogue was subsequently typed out and studied in detail. This mass of material would fill the "Record" twice over, but here are some excerpts, with repetitions and irrelevant material omitted.

First Janet described the saucer, containing three men with black hair, wearing coloured "overall things".

QUESTIONER: What are the men doing now?

JANET: Getting on the couches.

Q.: Do you know what these couches are for, Janet?

J.: Going into gravity.

Q.: Now what are the men doing?

J.: Pulling a lever.

She said that she could see the planet that they were approaching, in "a screen thing". It looked like a red and silver ball.

Q.: Can you see the surface yet?

J.: Yes.

Q.: What can you see now?

J.: A big mountain with a hole in it.

Q.: Can you see any cities at all?

J.: No.

Q.: What is the saucer doing now?

J.: Going into the big mountain.

Q.: Is it going through the hole?

J.: Yes.

Q.: Now what is inside this mountain?

J.: A big lift thing.

Q.: What else is inside this mountain, can you see?

J.: A city.

Q.: What kind of buildings?



J.: Glass ones.

Q.: Can you see through the glass?

J.: No.

She was told to go inside one of the buildings. She described rooms and "big long corridors" or passages. At the bottom of one of these was machinery, and black-haired people dressed in overalls.

Q.: I want you to go into some other room. What do you see now?

J.: A lift.

Q.: Where does it take us to?

J.: Where the operating of the machinery.

Q.: Are there any switchboards there? Are there any buttons or levers?

J.: A lot of buttons.

Q.: Who is controlling the buttons?

J.: Men.

Q.: One man or many men?

J.: Four.

Q.: Janet, look at me. Where are you now, Janet?

J.: On the control deck.

Q.: What are the men controlling?

J.: Machinery.

Q.: What does the machinery do?

J.: Makes flying saucers.

Q.: Does the machinery do anything else?

J.: Makes their clothes.

Asked about food, Janet said that "upstairs", in the same building, women were eating grapes and drinking a dark liquid, like wine.

Q.: What are the women wearing?

J.: Short dresses.

Q.: I want you to go to one of the ladies. I want you to ask her to speak to me.

J.: Would you speak?

Q.: I want you to tell me what she is saying.

J.: Would you like something to eat?

Apparently the people were aware of Janet's presence. They were also hospitable! The children, Janet said, were at a school, with a teacher.

Q.: Can you see the Earth from there?

J.: In a screen thing.

Q.: You can't see the sky?

J.: No.

Q.: Can you go outside?

J.: You have to put a helmet thing over your head.

Q.: Can you do that, and go outside?

J.: Yes.

Q.: Can you see the Sun?

J.: Yes.

Q.: How big is it?

J.: Same as Earth.

Q.: Is it not smaller than ours?

J.: A little.

Q.: Now it's night. The Sun has set. Can you see any stars?

J.: A few.

Q.: Can you see the Southern Cross?

J.: Yes.

Q.: Can you see a moon?

J.: Part of it.

Q.: What shape is it?

J.: Like a banana.

Q.: How big is it?

J.: Bigger than on Earth.

She said that she could see no vegetation, but there was snow on the ground where she was standing. Asked to feel it, she announced, with some surprise, that it was warm.

Q.: Can you go inside again?

J.: Yes.

Q.: How do we go inside?

J.: Press a button and a door opens. Go into a lift and you go down, and then the city's there.

Q.: Can you tell me if there is any air outside?

J.: No.

Q.: Can you ask someone what the air is like?

J.: What is the air like? (pause) You can't breathe in it.

Q.: You can't breathe in the air, but can the people on the planet breathe in it? Ask one of them.

J.: Can you breathe in it? (pause) Yes.

Q.: Is there any wind outside?

J.: No.

Janet described a type of television device, which showed a picture of Earth. She was next shown a copy of the message written on a film holder reproduced in "Flying Saucers Have Landed".

Q.: Janet, you see this message here? Can you ask someone to whom was that message sent on Earth?

J.: An important man.

Q.: What was his name?

J.: I don't know.

It should be mentioned here that Janet had never read "Flying Saucers Have Landed", and it is doubtful if she had ever heard of George Adamski.

Q.: Ask the man, does he know this man's name?

J.: Do you know this man's name?

Q.: What does he say?

J.: He doesn't quite understand his name.

Q.: Ask him to say this man's name, if he can.

J.: Would you say this man's name? (pause) He can only say it in his language.

Q.: Did the man on Earth get the message?

J.: He doesn't know.

Q.: How was it sent to Earth?

J.: In a flying saucer.

Q.: Ask the man, does the name Adamski mean anything to him?

J.: Does Adamski mean anything to you?

Q.: What does he say?

J.: He thinks it's the important man.

At this point Janet was shown a photograph of George Adamski.

Q.: Show him this picture.

J.: This picture is the important man.

Now Janet was shown a photograph of Desmond Leslie, co-author of "Flying Saucers Have Landed".

Q.: And what about this man?

J.: He helps.

Q.: How does he help?

J.: Trying to find out about flying saucers.

This, certainly, was a fair enough description of Desmond Leslie's activities - and Janet herself could not have known who he was. But to return to the dialogue:

Q.: Ask him, will he speak to me, through you, in his language?

J.: No.

Q.: Ask him why.

J.: It would be too hard.

Q.: Has anyone on Earth heard their language?

J.: Only a little bit.

Q.: Who was this man who heard the language?

J.: The important man.

Q.: What are those three round balls underneath the saucer for?

J.: When they're landing.

Q.: Nothing else?

J.: No.

Q.: Are there any flying saucers over Australia now?

J.: Yes.

The experiment took place on February 9th., 1955. The following day, Australian newspapers carried headlines reporting strange sights in the Melbourne sky (quoted in the "Record", Vol. 1, No. 1; an excerpt reads: "Startled readers jammed newspaper switchboards last night reporting that a high-flying 'poached egg' and a 'weird blue half-moon' had whined over southern suburbs between 9.25 and 10 p.m."). Later a U.F.O. was reported in the Adelaide sky at about the same time. So the answer to the last question might reasonably be said to have been justified.

Janet is a normal schoolgirl, of average, or perhaps a little above average, intelligence; no more interested than most girls of her age in space travel or science fiction. Her interests lie in the direction of music and drawing rather than reading. During the experiment, she spoke in her normal voice.

We give the story to our readers without further comment, beyond an assurance that the facts are completely accurate and adequately authenticated.



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### "THE SAUCERS SPEAK"

The authors of "The Saucers Speak", G.H. Williamson and A.C. Bailey, claim to have made contact with beings in flying saucers, and the book reports in detail lengthy messages received by radio. The authors have gone to great pains to prove that their messages actually came from material people from other planets, but as a telecommunications technician, I am not impressed. Technically speaking their case is weak. For instance, in refuting suggestions that they were making contact with spirits, they say, "We felt sure these 'spirits' couldn't use a radio transmitter and send us messages in International Morse Code!" Why not? If they can move a glass round a circle of letters, they should have little difficulty in causing the cone of a radio speaker to vibrate and produce audible sound.

In one case quoted, of a Mr. L. Dove, the signals were described as coming "straight to the radio, not through the aerial". This disproves the authors' contention that such communication was by normal radio reception (in this case at least); unless the signals were due to some local interference or re-radiation, they could have been due to paranormal reception, but they must have been generated or induced in the receiver itself.

In Victorian times, spirits used to manifest at seances by rapping on tables and speaking through trumpets, or appear as faintly, quivering forms. In this technological age, they have apparently modernised their tactics. Willing to try any means to contact humans who will listen to their strange gospels, they use in place of the trumpet any convenient radio; and instead of luminous forms in vaguely human shape, they appear to order as discs of light in the sky.

The references to the "messages from Mars" received by Marconi, mentioned at the beginning of the book, do not strengthen the authors' claims to have had radio contact with other planets. There are dozens of possible explanations of the signals Marconi heard; but the weakest point in the Martian message theory is that transmissions on the low frequencies used would be almost completely reflected or absorbed by the ionosphere. Therefore there is no reason to suppose that signals from outside the ionosphere could penetrate it to reach the Earth.

This very point is made by the authors in quoting a research engineer, without, apparently, realising that they were making contradictory suggestions. Then on the next page they quote an experiment in 1924 using a frequency of 50 kilocycles, and imply that the signals received must have come from outer space! An attempt was made in 1928 to contact Mars on 16 kilocycles, and, again, the authors infer that a "reply" heard by Professor Low must have come from Mars - though the Professor himself, who was on the spot, said that this was "hardly likely".

The trick used by the operator to eliminate the possibility of an earthly hoax was quite conclusive. However, the same trick would also "catch out" a human operator from another world. But if he were in communication with a spirit, no such trick would affect the contact.

One code message was alleged to have been received direct from Mars, but in this case there was no mention of the time lag. By the shortest path, radio signals must take at least six minutes to reach Mars and return.

"The Saucers Speak" is published by New Age Publishing Co., 1542 Glendale Blvd., Los Angeles 26, Cal.

### "THE WHITE SANDS INCIDENT"

For the first time, the story of an encounter with a flying saucer by a man of scientific mind and technical training has been published. Daniel Fry in "The White Sands Incident" (New Age Publishing Co.) gives an engineer's-eye-view of a saucer, and its propulsion, as far as he is able to understand the principles involved,



in terms of known scientific principles. The details given follow closely the ideas expressed by Leonard Cramp in "Space, Gravity, and the Flying Saucer".

The story as a whole is much more satisfying than some of the similar stories given in the past; although Fry does not meet the being who controls the saucer (which is an unmanned, cargo-carrying type of craft, remotely controlled from a mother ship), this being conveys the impression of being human and physical like ourselves. An unusual touch is that the being said that his ancestors came from the lost continent of Lemuria, on Earth.

### "I RODE A FLYING SAUCER"

"I don't claim to have been aboard a flying saucer; the intelligences that operate the saucers claim I was aboard."

Nothing in the book "I rode a Flying Saucer", by G. Van Tassel (New Age Publishing Co.) further substantiates the title, so it must be presumed that this assurance, given at the beginning of the book, refers to the fact that the author was mentally "aboard" the "ventlas", as his contacts call their craft, in order to receive the messages.

The book as a whole reads like scraps of rather below-par science fiction. As a sample: "I am Elcar, 6th. projection, 42nd. wave, 4th. sector patrol, realms of Schare....." These messages appear to be normal spirit communications, with Van Tassel acting as a medium. That some messages were prophetic is not surprising, as spirit communications often are. The foreword by Franklin Thomas which describes how the messages are received seems to bear this out.

In the course of their interminable messages, the beings have indicated that they and their craft are composed of "light" substance, and can pass through each other without disturbance like the beams of two flashlights. Even without this pointer, it is obvious that Van Tassel is dealing with a totally different form of life from that encountered by Adamski, for example, and one that

seems to me to be desperately anxious to gain the attention of any Earthman who will listen. It would perhaps do better if its style of address were a little more intelligent.

### THE SECRET OF THE SAUCERS

The story of Orfeo Angelucci's experiences has been fairly widely publicised and discussed, even before he published "The Secret of the Saucers" (New Age Publishing Co.). The book, however, gives many details which had not been mentioned before, and puts the story into a better perspective so that these details can be studied at leisure.

As more and more of such stories are released, a basic pattern which seems to underlie them all is beginning to emerge. We see the choice of an Earthman or woman who, by ordinary standards, would seem to be most unsuitable; and yet who, on closer inspection, is seen to have a deeper side to his or her intellect. We recognise a process of conditioning, to cushion the shock of actual contact. There is usually the brief initial contact, and there is the translation, physical or mental, of the individual into the space visitors' own environment for a short time. During this experience, the subject is shown something of the wonders of other-worldly life, and is reminded of the sad history of this planet (usually illustrated with a form of 3D movies) - a humiliating but necessary reminder that Earth is the lunatic asylum of the Solar System. And, finally, the common denominator of the warning that unless we change our ways, we shall convert the lunatic asylum into a crematorium.

We find all these things in "The Secret of the Saucers". If we take it at face value, it cannot explain all the saucer phenomena; Angelucci only deals with one, non-material aspect of the subject. As usual, no "proofs" are given beyond the author's evident sincerity; but the story is not unacceptable to the serious mind. - P.D.T.

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NEWS OF SAUCER BOOKS

The British edition of "INSIDE THE SPACESHIPS" is to be published by Messrs. Arco and Neville Spearman in April, 1956..... Donald Keyhoe's "THE FLYING SAUCER CONSPIRACY" was published in the U.S.A. in December, 1955, but there is no news of a British edition yet..... The publication date of "WILL THE SPACESHIPS LAND?" by H.T. Wilkins, author of "Flying saucers on the Moon", was given as June, 1955, in the U.S.A., but so far we have had no report of a British edition..... "LIGHT ON THE FLYING SAUCERS" is the English translation of the original French edition, "Leurs sur les Soucoupes Volantes", and will soon be published by Robert Hale Ltd..... "STEPS TO THE STARS" by Daniel Fry, published November, 1955, contains a scientific message received during the author's saucer contacts..... The Borderland Sciences Research Association publishes "THE ETHER SHIP MYSTERY", by Meade Layne.

PUBLICATIONS RECEIVED

We wish to acknowledge receipt of the following publications:

"Flying Saucers" - Editor, H.E. Fulton.  
Official Journal, Civilian Saucer Investigation (N.Z.).  
1 Nissan Place, Onehunga, Auckland S.E.5, New Zealand.

"Orbit" - Editor, Len H. Stringfield.  
Civilian Research, Interplanetary Flying Objects.  
7017 Britton Ave., Cincinnati 27, Ohio, U.S.A.

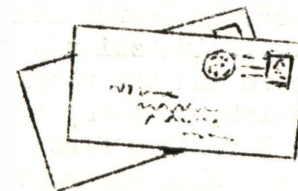
"The Saucerian" - Editor, Gray Barker.  
Flying Saucer News.  
Box 2228, Clarksburg, West Virginia, U.S.A.

"Saucers" - Editor, Max B. Miller.  
Flying Saucers International.  
P.O. Box 35034, Los Angeles 35, California, U.S.A.

"Uranus" - Editor, E. Biddle.  
Flying Saucers and Space Travel.  
Markham House Press, 31 Kings Rd., London S.W.3.

"The Vinana" - Editor, Henry Mday.  
Courier of the New Cosmic Cycle.  
6432 Cass Ave., Detroit 2, Michigan, U.S.A.

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o LETTERS TO THE EDITOR o  
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The Editor,  
"Australian Saucer Record".

Sir,

It is an easy matter for sceptics to deny anything, including U.F.O.'s. However, recent research by eminent leaders in the astronomical field, in conjunction with scientific and highly advanced philosophical minds have evolved theories appertaining to the Universe which previously seemed to belong, in the main, to the realms of mythology. So that today we feel aware of myriads of galaxies, each with its millions of suns and worlds.

The resultant action of suns upon worlds is life. It is reasonable to infer that life in many worlds is aeons in advance of that upon our Earth. Hence intelligences exist in higher realms than our utmost imagination can comprehend; so that U.F.O.'s, including "saucers" may be but a mild manifestation of powers from the "Without".

No wonder then that those seeking knowledge of the as yet unknown gather themselves into groups and societies so that information may be collated with a view to further advancement in this research.

Yours etc.,  
S.H. Fullerton.

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o o o o o o o o o o o o ----- "News" (Adelaide), September  
 o 3rd., 1955: A Sydney woman, Mrs.  
 o PRESS DIGEST o Helen Robertson, who describes  
 o herself as "a housewife with an  
 o o o o o o o o o o o o interest in flying saucers", has  
 just received a new book about  
 life among the spacemen. The book is "Inside the Space-  
 ships", by George Adamski, the 61-year-old Polish-Ameri-  
 can..... Adamski reports fully of his rides in flying  
 saucers and the people he has met from space. You could-  
 n't wish, he says, to meet a nicer bunch of characters.  
 Mrs. Robertson first got in touch with Adamski some mon-  
 ths ago when she sent him a selection of newspaper clip-  
 pings on the saucers Australian spotters have reported.  
 Now he has sent her his new book. It is certainly a rem-  
 arkable document..... Mrs. Robertson says the technical  
 detail in Adamski's book is not as important as the mess-  
 age he has brought back from the space people. It is a  
 message of brotherly love, of infinite wisdom and kind-  
 ness and an acceptance of all forms of life as sacred.

-----"News" (Adelaide), October 1st., 1955: Headed "Mys-  
 tery object seen in Vic. sky", and datelined "Melbourne,  
 Saturday", a news item reads: A mystery object, consider-  
 ed by some to be a flying saucer, was seen by dozens of  
 people in the city at 11.15 last night (30th. Sept.) Many  
 people rang newspaper offices and the Weather Bureau.  
 They reported having seen mysterious objects over many  
 suburbs between 10.30 and 11.15. Reports described them  
 as conical and slow moving. A man who reported seeing the  
 object over the city described it as round-bottomed, tap-  
 ering upwards. He said it seemed to be drifting west ab-  
 ove Collins St. at a speed of about five miles an hour  
 just below the cloud base. A cone shaped object was sight-  
 ed travelling slowly above Mount Dandenong at 10.30. An-  
 other man at Kew said that at 10.40 an object flying from  
 the East passed over his head. He said that four bulges  
 protruded from the object, which had a greenish-white  
 light in a cabin on the top. At Heyington at 10.45 a man  
 said he saw a dark shape hovering in the sky four miles

away, towards Kew. From Hawthorn came a report that the  
 object appeared to consist of five or six bluish lights  
 moving slowly towards the city at a height of about 500  
 feet.

-----"Daily Express" (London), July 30th., 1955: Front  
 page headline, full page width, reads: "Flying saucers -  
 Official". The text reads: "Flying saucers have come true  
 and that's official. Plans to launch them were announced  
 yesterday on behalf of President Eisenhower.....the met-  
 al saucers will girdle the earth in 90 minutes, travell-  
 ing at 18,000 miles an hour..... the saucers will be lau-  
 nched by rockets in America..... If a flying saucer hap-  
 pens to be crossing Britain you will be able to see it  
 with the naked eye....." Editorial comment, same issue:  
 "What about flying saucers now? Hallucinations? Spots on  
 the sun?....."

-----"Advertiser" (Adelaide), October 27th., 1955: Headed  
 "'No flying saucers' - Air Force finding", a cabled news  
 item from Washington reads: "The U.S. Air Force has fin-  
 ished an eight-year study of 'flying saucers' by conclud-  
 ing that there are no such things. The Secretary of Air  
 (Mr. Quarles) said an investigation of almost 5,000 'sau-  
 cer' sightings produced 'No evidence of the existence of  
 the popularly-termed flying saucers'. The Air Force was  
 able to identify as balloons, aircraft, astronomical bod-  
 ies or other objects all but three per cent of the so-  
 called flying saucers. Those three per cent still were  
 listed as 'unknown'."

-----"Advertiser" (Adelaide), November 1st., 1955: Letter  
 to the Editor: "The statement on flying saucers by the  
 US Secretary of Air does not surprise leaders of research  
 into the phenomena. It was predicted that late this year  
 or early next the Air Department would be forced into mak-  
 ing some public statement owing to the increasing sight-  
 ings and the rising public enquiry..... Does this mean  
 that all the sincere people who have reported these  
 sightings, some of whom are highly qualified men in aéro-



nautics and other sciences, are charlatans and liars or worse - crackpots? One wonders whose veracity is at stake. Such a frame-up on a gullible public, lulling them into false security, reminds one of many such tactics used during war days to save panic. These crafty fellows have made a cover for themselves should future events get too hard for them to explain away, in that they still admit that three per cent are still unexplainable. - (signed) Fred Stone, National Director, A.F.S.R.S.

-----"Daily Telegraph" (Sydney), November 4th 1955: Air Force security officials will question two civil airline pilots who sighted a mysterious flying object..... near Hamilton (New Zealand) on Sunday night. The Minister for Civil Aviation (Mr. Shand) has called for a report from his department. The Acting Defence Minister (Mr. Halstead) has instructed the Chief of the Air Staff (Air Vice-Marshal Merton) to co-operate..... The Inspector-General of the R.N.Z.A.F. (Air Commodore Cohen) was a passenger in the aircraft. HE SAID TODAY HE COULD NOT IDENTIFY THE OBJECT, BUT THOUGHT IT WAS A PLANET. The pilot, Captain Rainbow, today described his experience as eerie. "We just saw the object - well lighted - at about 8,000 ft. on a parallel course to our own," he said. "It was flying behind us, and drew up to within about 15 miles. Visibility was excellent, and we got a good view for about five minutes. We called flying control headquarters in Wellington, but they knew of no other aircraft in the vicinity. Then the object flew ahead and disappeared, moving around 850 m.p.h. Its light was fluctuating in intensity and changing from red through yellow and orange. I HAVE NO DOUBT THAT IT WAS NOT A PLANET, ALTHOUGH AT FIRST I THOUGHT IT WAS. I've read books on this subject and our experience tallies with some of the instances quoted. My co-pilot shares the view that it was not a planet." Air Commodore Cohen agreed that the object had changed colour at regular intervals. Mr. Shand said that the object apparently could not be dismissed as a fireball, or other phenomena. "This is the most reliable report we have yet received on such an object", he said. "WE ARE ESPECIALLY

INTERESTED BECAUSE THE REPUTABILITY OF THE WITNESSES CANNOT BE QUESTIONED."

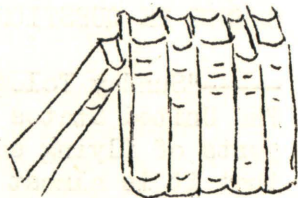
-----"Sunday Telegraph" (Sydney), November 6th., 1955: The United States Air Force has been so bedevilled by reports of flying saucers (the little-men-from-Venus kind) that it is almost afraid to talk about saucer-shaped aircraft. Last week Secretary of the Air Force Donald A.M. Quarles released a few well-guarded words about a vertically rising jet-craft that will soon be tested. He admitted that it might be mistaken for some sort of flying saucer..... He released simultaneously a massive "Analysis of reports of unidentified aerial objects". Called Project Blue Book and bristling with charts, diagrams, data sheets and tables of figures, it is a meticulous study of 4965 flying saucer "sightings". As might be expected, nearly all the sightings could be explained in non-sensational ways. As the Air Force grew more skilled and collected more definite data, the number of "Unknowns" diminished. From January to May 1955, they were down to 3 per cent. The Air Force's official conclusion: "It is considered to be highly improbable that any of the reports of unidentified aerial objects examined in this study represent observations of technological developments outside the range of present-day scientific knowledge."

-----"Advertiser" (Adelaide), November 25th., 1955: Editorial, headed "Right off the Earth": It is not easy to believe that thousands of Americans have been induced to buy "real estate" on the Moon..... There is a touch of the wildest fantasy, too, in the announcement that the rival vendors are engaged in a legal battle for exclusive proprietorial rights to our silvery satellite..... The specialists who have been selling the Moon will say, perhaps, that a dollar is a small price to pay for the comfortable illusion that one owns some lunar landed property to fall back upon when this Earth of ours becomes uninhabitable.

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 o THE A.F.S.R.S. LIBRARY o  
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The Society's Library is available to South Australian and Interstate Members. The books may be borrowed for a period of 14 days at a charge of 1/- per book. Country and Interstate Members may borrow books by post; in this case, postage must be added to the charge. On the average book, postage is 9d. to 1/-.

Members are invited to loan suitable books to the Library for the benefit of their fellow members. Books on loan are accepted for periods of three months, after which they are returned to their owners. If a book is lost or damaged it will be replaced by the Society.

Here are some of the titles available:

The Riddle of the Flying Saucers	(Heard)
Flying Saucers Have Landed	(Adamski)
Flying Saucers From Outer Space	(Keyhoe)
Flying Saucer From Mars	(Allingham)
Space, Gravity, and the Flying Saucer	(Cramp)
Venus Speaks	(Richardson)
Flying Saucers on the Moon	(Wilkins)
Mystery of the Flying Saucers	(Lindsay)
Aboard a Flying Saucer	(Bethurum)
Flying Saucers and Commonsense	(Girvan)
The Secret of the Saucers	(Angelucci)
The Case for the U.F.O.	(Jessup)
The White Sands Incident	(Fry)

Any book currently in print may be bought through the Society if you wish to have a copy yourself. Address any inquiries to: Hon. Librarian, A.F.S.R.S., 22 Northcote St., Kilburn, South Australia.

New titles will be added to the Library as the latest books are published, so keep in touch with the Librarian.

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## THE AUSTRALIAN FLYING SAUCER RESEARCH SOCIETY.

The A.F.S.R.S. was formed to investigate and encourage research into the subject of Flying Saucers and interplanetary phenomena, to receive all reports of such phenomena and to evaluate each intelligently on its own merits, and to disseminate available information to members and those of the public who are sincerely interested. Membership is open to all who are interested in the subject.

The Editor invites letters on any aspect of the subject of Saucers and its offshoots, such as life on other planets, etc. Letters must be signed, but a nom de plume may be included for publication. As many letters will be published as space will allow. Letters should be addressed to: The Editor, 'Australian Saucer Record,' 22 Northcote Street, Kilburn, South Australia. Opinions expressed in letters published in the "Record" are not necessarily those of the Editor or of the Society.

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